

| NBA Accreditation Status | | | |
|--------------------------|--|---|---|
| 1. | Name/ List of Programmes/ Courses Accredited | List of NBA accredited programmes/ courses may be shown with Accreditation letters/ duration of accreditation (3 years) | 1. PGDM - NBA Accredited (Period July 2025 to 31 December 2028). 2. PGDM (SERVICE MANAGEMENT)- NBA Accredited (Period July 2025 to 31 December 2028). 3. PGDM (MARKETING) - NBA Accredited (Period July 2025 to 31 December 2028). |
| 2. | Applied for Accreditation | List to be shown | - |
| | A. Applied but Visit not happened | | |
| | B. Visit happened but result awaited | | - |
| 3 | List of programmes/ courses Not Applied | List of programmes/ courses may be shown | . FELLOWSHIP PROGRAMME IN MANAGEMENT . ONLINE PROGRAMME |

| NAAC Accreditation Status | | |
|---------------------------|--------------------------------------|-----------------------------------|
| 1 | Accredited | "B+" Grade CGPA 2.88 |
| 2 | Applied for Accreditation | Approval expire on September 2027 |
| | A. Applied but Visit not happened | - |
| | B. Visit happened but result awaited | - |



APPROVAL PROCESS 2025-26

APPLICATION REPORT

INSTITUTION DETAILS

INSTITUTION DETAILS: BASIC DETAILS

| | | | |
|--------------------------------|--------------------|--------------------------------|-----------------------------|
| Current Application Number | 1-44643267178 | Application Type | Extension-Expansion-Closure |
| Current Status | Submitted | Sub Status | Payment Received |
| Permanent Institution ID | 1-1924421 | Academic Year | 2025-2026 |
| Approval Status of Application | Data Not Available | Application Opened Date | 13/11/2024 |
| Application Submitted Date | 19/11/2024 | Attend Scrutiny Committee Date | Data Not Available |
| Appeal Requested Date | Data Not Available | Application Reopened Date | Data Not Available |
| Overall Deficiency | No | | |

INSTITUTION DETAILS: MORE INFORMATION

| | | | |
|--|----------------------------------|---|---|
| Name of Institution | Jaipuria Institute Of Management | Address of Institution | Plot No A-32A Institutional Area Sector-62 Noida |
| State/ UT | Uttar Pradesh | District | Gautam Buddha Nagar |
| Town/ City/ Village | Noida | AICTE Region | Northern |
| PIN | 201309 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course ? | Yes |
| Percentage Grant Received from Government | 0 | Are you an Institution for PWD Students | No |
| Whether Institution is NAAC Accredited ? | Y | NAAC CGPA | 2.76 - 3.00 |
| Letter Grade | B++ | NAAC Status | Accredited |
| Minority Institution | No | Type of Minority Institution | NA |
| Minority Name, if Linguistic | NA | Name of the Minority | Data Not Available |
| Minority Certificate Issued Date | Data Not Available | Minority Certificate Valid Till | Data Not Available |
| Year of Establishment | 2006 | Mandatory Disclosure Link | https://www.jaipuria.ac.in/wp-content/uploads/2022/03/mandatory-disclosure-jaipuria-noida-14-march-22.pdf |
| Year of 1 st Approval from AICTE | 2006 | Apply for ODL/Online New Institute? | Online |
| AISHE Prefix | S | AISHE Numeric Code | 3283 |
| AISHE Code | S-3283 | Whether Institution is Graded Autonomy ? | Category 2 |
| NBA Accreditation Points | 698 | NBA Points Valid Till | 30-JUN-25 |
| University | Data Not Available | Whether your University has been recognized as an Institute of Eminence by MOE? | N |
| Is the Land Shared with other Institute? | N | Is your Institution newly Approved last year(LoA) & failed to Admit Students? | N |
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | | | No |

HOI & Faculty Members

PRINCIPAL / DIRECTOR

PERSONAL DETAILS

| | | | |
|---------------------|-------------------------------|-------------------|------------|
| Surname/Family name | Ray | First Name | Subhajyoti |
| Father's Name | Sachinath Ray | Mother's Name | Uma Ray |
| Date of Birth | 14/12/1969 | Mobile Number | 9937511476 |
| STD code | | Land Phone Number | |
| Email | subhajyoti.ray@jaipuria.ac.in | PAN | AACPR4094D |

EDUCATIONAL DETAILS

| | | | |
|--------------------------------------|------------|-------------------------|----------------------|
| Doctorate Degree | Yes | Master's Degree | Statistics |
| Bachelor's Degree | Statistics | Other Qualifications | NA |
| International Certification (If Any) | NA | Field of Specialization | Statistics/analytics |

DETAILS RELATED TO PROFESSION

| | | | |
|---------------------------------|------------|------------------|---------|
| Date of joining the Institution | 30/12/2022 | Appointment Type | Regular |
| Exact Designation | Director | | |

WORK EXPERIENCE DETAILS

| | | | |
|-----------------------------|----|-----------------------------|----|
| Teaching Experience (Years) | 19 | Research Experience (Years) | 19 |
| Industry Experience (Years) | 6 | | |

OTHER DETAILS

| | | | |
|--------------------------------|--|----------------------------------|--|
| Research Projects Guided - UG | | Research Projects Guided - PG | |
| Research Projects Guided - PhD | | Number of Books Published | |
| Papers Published - National | | Papers Published - International | |

FACULTY NORMS AND PAY SCALE

| | |
|--|-----|
| Are all Approved teaching Faculty Members being paid as per present AICTE pay scale? | Yes |
| Are all the teaching Faculty Members, as per AICTE/UGC Norms? | Yes |
| List of Faculty Members and data uploaded on the institution's web portal. | Yes |

FACULTY MEMBERS LIST

Details available as on AICTE Web Portal

| Sr. No. | Faculty ID | First Name | Last Name | PAN | Gender | Date of Birth | Designation | Appointment Type | Programme | Department | Course | Date of Joining | Diploma | UG | PG | Doctorate Degree | FY/Common Subject Teacher? | FY/Common Subject |
|---------|--------------|------------|-----------|------------|--------|---------------|---------------------|------------------|------------|------------|--------------------------|-----------------|---------|----|----|------------------|----------------------------|----------------------|
| 1 | 1-2294482305 | AJAY | BANSAL | ADUPB5399Q | Male | 13/11/1970 | ASST PROFESSOR | Regular | MANAGEMENT | MANAGEMENT | POST GRADUATE DIPLOMA IN | 01/07/2014 | N | N | Y | N | Y | marketing management |
| 2 | 1-2490818913 | PUNEET | DUBLISH | AALPD6625K | Male | 09/02/1969 | ASSOCIATE PROFESSOR | Regular | MANAGEMENT | MANAGEMENT | PGDM(SERVICE MANAGEMENT) | 01/12/2014 | N | N | Y | Y | N | |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| 9 | 8 | 7 | 6 | 5 | 4 | 3 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 1-3611891691 | 1-3611493295 | 1-3610936923 | 1-3572306049 | 1-2915587469 | 1-2911084789 | 1-2910457228 |
| PRAGYA | RENUKA | JOY | ARPAN | SHALINI | VINITA | SURENDER |
| GUPTA | MAHAJAN | PATRA | ANAND | VERMA | SRIVASTAVA | KUMAR |
| AIVPG9936A | AUBPM5969J | AADPP7127N | AXXPA7369N | ACZPV3044J | ACSPT3272F | ASJPK4626P |
| Female | Female | Male | Male | Female | Female | Male |
| 27/11/1973 | 10/11/1974 | 03/05/1978 | 15/09/1988 | 31/10/1970 | 20/08/1976 | 18/06/1976 |
| ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | ASSOCIATE PROFESSOR | ASSOCIATE PROFESSOR | ASST PROFESSOR | ASST PROFESSOR |
| Regular | Regular | Regular | Regular | Regular | Regular | Regular |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT |
| POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN |
| 27/12/2017 | 01/08/2017 | 03/07/2017 | 12/07/2021 | 15/01/2016 | 01/06/2015 | 12/06/2015 |
| N | N | N | Y | N | N | N |
| N | N | N | N | N | N | N |
| Y | Y | Y | N | Y | Y | Y |
| Y | Y | N | N | Y | Y | Y |
| N | N | N | N | Y | N | N |
| | | | | Business Communication | | |

| 16 | 15 | 14 | 13 | 12 | 11 | 10 |
|--------------------------|--------------------------|--------------------------|--------------------------------|--------------------------|--------------------------|--------------------------|
| 1-9482165412 | 1-9457203890 | 1-9317175488 | 1-9317175398 | 1-7529131250 | 1-4489849011 | 1-4251550445 |
| SANTOSH | SHIVANI | RADHIKA | ANKUR | ABHIJIT | KESHAV | KUMAR |
| SOOD | BALI | BANSAL | CHAUHAN | NAIR | SHARMA | AASHISH |
| ABEPS1781K | ASPPB9279F | AMLPB0835H | AXQPA3393K | ACDPN9344H | AOBPS9455E | AVTPA5246Q |
| Male | Female | Female | Male | Male | Male | Male |
| 01/04/1961 | 23/05/1982 | 07/07/1980 | 28/02/1989 | 10/01/1975 | 26/02/1971 | 05/07/1989 |
| PROFESSOR | PROFESSOR | ASSOCIATE PROFESSOR | ASST PROFESSOR | ASSOCIATE PROFESSOR | PROFESSOR | ASSOCIATE PROFESSOR |
| Contract | Regular | Regular | Regular | Regular | Regular | Regular |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT |
| MANAGEMENT | POST GRADUATE DIPLOMA IN | MANAGEMENT | MANAGEMENT | POST GRADUATE DIPLOMA IN | MANAGEMENT | MANAGEMENT |
| POST GRADUATE DIPLOMA IN | PGDM | PGDM(SERVICE MANAGEMENT) | PGDM(SERVICE MANAGEMENT) | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN |
| 10/06/2019 | 15/03/2021 | 01/10/2020 | 01/12/2020 | 10/06/2019 | 02/01/2019 | 04/08/2021 |
| N | N | Y | N | N | N | N |
| N | N | N | N | N | N | N |
| Y | Y | Y | Y | Y | Y | Y |
| N | Y | Y | Y | N | Y | N |
| Y | Y | N | Y | N | N | N |
| marketing | operations management | | OPERATIONS & DECISION SCIENCES | | | |

| | | | | | | | |
|--------------------------|------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----|
| 23 | | 22 | 21 | 20 | 19 | 18 | 17 |
| 1-468102397 | 1-467997289 | 1-11307578618 | 1-10634159571 | 1-9614410469 | 1-9614410213 | 1-959889739 | |
| RITIKA | POONAM | RAVI | DEEPAK | VRANDA | NIDHI | RAHUL | |
| GUGNANI | SHARMA | AGARWAL | HALAN | JAIN | SINGH | RAHUL | |
| AJQPG9864K | ACFPS1307P | ABHPA1228L | ABDPH6111R | AFSPJ9506P | BQFPS8967Q | AOSPR7995D | |
| Female | Female | Male | Male | Female | Female | Male | |
| 25/01/1976 | 10/03/1972 | 04/06/1965 | 18/08/1971 | 07/10/1981 | 05/02/1984 | 05/02/1980 | |
| ASSOCIATE PROFESSOR | PROFESSOR | PROFESSOR | ASSOCIATE PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | |
| Regular/Approved | Regular | Regular | Regular | Regular | Regular | Regular | |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | Management | MANAGEMENT | MANAGEMENT | MANAGEMENT | |
| PGDM(SERVICE MANAGEMENT) | PGDM (MARKETING) | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | |
| 03/08/2007 | 22/05/2004 | 17/06/2019 | 09/07/2021 | 15/06/2015 | 10/06/2014 | 10/12/2018 | |
| N | N | N | N | N | N | N | |
| N | N | N | N | N | N | N | |
| Y | Y | Y | Y | Y | Y | Y | |
| Y | Y | N | N | Y | Y | Y | |
| N | N | Y | Y | Y | Y | Y | |
| | | Finance | Marketing | Economics | Finance | HR | |

| | | | | | | |
|----------------|--------------------------|---------------------------|--------------------------|--------------------------|-------------------------|--------------------------|
| 30 | 29 | 28 | 27 | 26 | 25 | 24 |
| 1-43364728323 | 1-766233322 | 1-766090476 | 1-508937553 | 1-469279687 | 1-468197775 | 1-468184225 |
| POORNIMA | RICHA | SHALINI | KANCHAN | SONALI | DEEPAK | ABDUL |
| MADAN | MISRA | SRIVASTAVA | RANA | SINGH | SINGH | QADIR |
| AHBPT0479L | AGXPM9848H | ASQPS2629R | ANJPR1661C | BBLPS9435A | CFXPS7475D | AACPQ7841D |
| Female | Female | Female | Female | Female | Male | Male |
| 01/01/1984 | 11/07/1977 | 08/09/1973 | 10/04/1981 | 20/05/1980 | 30/10/1973 | 01/09/1978 |
| ASST PROFESSOR | ASSOCIATE PROFESSOR | PROFESSOR | LECTURER (SR SCALE) | ASST PROFESSOR | ASSOCIATE PROFESSOR | ASST PROFESSOR |
| Regular | Regular | Regular | Regular | Regular | Regular/Approved | Regular/Approved |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT |
| PGDM | POST GRADUATE DIPLOMA IN | PGDM (SERVICE MANAGEMENT) | POST GRADUATE DIPLOMA IN | PGDM(SERVICE MANAGEMENT) | FELLOWSHIP PROGRAMME IN | POST GRADUATE DIPLOMA IN |
| 09/11/2022 | 01/12/2011 | 01/07/2011 | 01/03/2011 | 15/07/2009 | 02/06/2010 | 15/05/2009 |
| N | N | N | N | N | N | N |
| N | N | N | N | N | N | N |
| Y | Y | Y | Y | Y | Y | Y |
| Y | Y | Y | N | N | Y | Y |
| Y | N | N | Y | N | Y | Y |
| HR/OB | | | MASS COMMUNICATIONS - | | Marketing | HR |

| | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------|-------------------------------|---------------------|--------------------------|----|
| 37 | | 36 | 35 | 34 | 33 | 32 | 31 |
| 1-43844637629 | 1-43844637581 | 1-43844637429 | 1-43368385402 | 1-4336579851 | 1-43365747961 | 1-43365747425 | |
| ABHISHEK | SOVANJEET | ATUL | SUBHAJYOTI | MEENAKSHI | AMARNATH | AAYUSHI | |
| JAIN | MISHRA | SHIVA | RAY | GUPTA | TRIPATHI | KALRA | |
| AHAPJ3227F | BWDPM8818A | BBGPS2546F | AACPR4094D | ARDPG9183A | AHXPT4342C | BAHPA4171L | |
| Male | Male | Male | Male | Female | Male | Female | |
| 03/08/1979 | 07/08/1984 | 19/08/1960 | 14/12/1969 | 05/01/1983 | 02/10/1982 | 05/01/1994 | |
| ASSOCIATE PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | PRINCIPAL/DIRECTOR | ASST PROFESSOR | ASSOCIATE PROFESSOR | ASST PROFESSOR | |
| Regular | Regular | Regular | Regular | Regular | Regular | Regular | |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | |
| POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | PGDM | POST GRADUATE DIPLOMA IN | PGDM | POST GRADUATE DIPLOMA IN | |
| 17/07/2023 | 31/07/2023 | 19/07/2023 | 30/12/2022 | 27/12/2017 | 22/08/2022 | 01/08/2022 | |
| N | N | N | N | N | N | N | |
| N | N | N | N | N | N | N | |
| Y | Y | Y | Y | Y | Y | Y | |
| N | Y | Y | Y | N | Y | N | |
| Y | Y | Y | Y | Y | Y | Y | |
| marketing | HR/OB | finance | ANALYTICS | STRATEGY & GENERAL MANAGEMENT | ECONOMICS | BUSINESS ANALYTICS | |

| | | | | | | | |
|---------------------|----------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----|
| 44 | | 43 | 42 | 41 | 40 | 39 | 38 |
| 1-44689248896 | 1-44688531994 | 1-44687033874 | 1-44339089327 | 1-44035945682 | 1-43844637725 | 1-43844637677 | |
| MOHD | JEETA | ROHAN | INDERJEET | VARDA | ANUJA | SAHIL | |
| NAVED | SARKAR | BHALLA | KAUR | VARDA | SHUKLA | NARANG | |
| AEEP8316E | CHIPS0021C | BCHPB7802F | ELFPK0046E | ATLPV2395K | DMSPS1199R | FATPS6294E | |
| Male | Female | Male | Female | Female | Female | Male | |
| 27/01/1985 | 09/04/1983 | 18/01/1990 | 16/11/1994 | 08/06/1994 | 01/01/1988 | 01/09/1992 | |
| ASSOCIATE PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | |
| Regular | Regular | Regular | Regular | Regular | Regular | Regular | |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | |
| PGDM | PGDM | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | POST GRADUATE DIPLOMA IN | |
| 03/05/2024 | 09/06/2023 | 03/05/2024 | 01/02/2024 | 07/03/2023 | 28/08/2023 | 08/07/2023 | |
| N | N | N | N | N | N | N | |
| N | N | N | N | N | N | N | |
| Y | Y | Y | Y | Y | Y | Y | |
| Y | Y | Y | N | N | Y | Y | |
| Y | Y | Y | Y | Y | Y | Y | |
| BUSINESS ANALYTICS | HR & OB | HR & OB | Business Analytics | Finance | Marketing | finance | |

| | | | | | | | |
|----------------|-------------------------------|--------------------------------|----------------------|----------------|----------------------|------------------------|----|
| 51 | | 50 | 49 | 48 | 47 | 46 | 45 |
| 1-44690247584 | 1-44690247384 | 1-44689700343 | 1-44689700215 | 1-44689699936 | 1-44689699586 | 1-44689249141 | |
| NARAYN | RAJIB | ASHISH | SUMIT | ADITI | AASTHA | AASHIMA | |
| SAMANT | ROY | KUMAR | SURI | DANG | GUPTA | AASHIMA | |
| BKLPS0778M | BEBPR7582D | CTUPK7303T | AWNPS3655G | AUGPD7905G | BWZPG0164K | BPSPA7762R | |
| Male | Male | Male | Male | Female | Female | Female | |
| 06/11/1984 | 03/06/1984 | 21/10/1992 | 05/03/1981 | 09/10/1989 | 16/02/1998 | 27/09/1995 | |
| ASST PROFESSOR | ASSOCIATE PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | |
| Regular | Regular | Regular | Regular | Regular | Regular | Regular | |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | |
| Management | Management | MANAGEMENT | Management | Management | Management | MANAGEMENT | |
| PGDM | PGDM | PGDM | PGDM | PGDM | PGDM | PGDM | |
| 04/07/2013 | 10/06/2024 | 15/10/2024 | 15/10/2024 | 15/10/2024 | 05/08/2024 | 10/06/2024 | |
| N | N | N | N | N | N | N | |
| N | N | N | N | N | N | N | |
| Y | Y | Y | Y | Y | Y | Y | |
| Y | Y | N | Y | Y | Y | Y | |
| Y | Y | Y | Y | Y | Y | Y | |
| MARKETING | STRATEGY & GENERAL MANAGEMENT | operation and decision science | STRATEGY and GENERAL | MARKETING | FINANCE & ACCOUNTING | FINANCE AND ACCOUNTING | |

| | | |
|--------------------------|---------------------------|--------------------------|
| 54 | 53 | 52 |
| 1-2077461354 | 1-2065420177 | 1-2061336863 |
| JOLLY | RAJESH | VINOD |
| JOSEPH | SHARMA | KUMAR |
| ALSPJ6580D | ALZPS9508F | ANEPK7260P |
| Female | Male | Male |
| 07/02/1974 | 01/11/1968 | 01/07/1960 |
| LECTURER (SR SCALE) | ASSOCIATE PROFESSOR | ASST PROFESSOR |
| Regular | Regular | Regular |
| MANAGEMENT | MANAGEMENT | MANAGEMENT |
| MANAGEMENT | MANAGEMENT | MANAGEMENT |
| POST GRADUATE DIPLOMA IN | PGDM (SERVICE MANAGEMENT) | POST GRADUATE DIPLOMA IN |
| 12/01/2009 | 10/09/2013 | 01/04/2004 |
| N | Y | N |
| N | N | N |
| Y | Y | Y |
| N | Y | Y |
| N | N | N |

ODL FACULTY DETAILS

Data not entered by Institution

OL FACULTY DETAILS

| Sr. No. | Center | Faculty Designation | First Name | Last Name | Qualification | Date of Joining | Mobile Number | Email Address | Date of Birth | Gender | PAN No |
|---------|-------------|---------------------|------------|-----------|---------------|-----------------|---------------|----------------------------------|---------------|--------|------------|
| 1 | Headquarter | ASSOCIATE PROFESSOR | ANUJA | SHUKLA | PHD | 28/08/2023 | 8375969587 | anuja.shukla@jaipuria.ac.in | 01/01/1988 | Female | DMSPS1199R |
| 2 | Headquarter | ASSISTANT PROFESSOR | ARPAN | ANAND | PHD | 07/12/2021 | 7015311816 | arpan.anand@jaipuria.ac.in | 15/09/1988 | Male | AXXPA7369N |
| 3 | Headquarter | COMPUTER OPERATOR | RIVANSHU | AGGARWAL | GRADUATE | 01/03/2023 | 9560295047 | rivanshu.aggarwal@jaipuria.ac.in | 20/08/1997 | Female | BVMPA3408G |
| 4 | Headquarter | ASSISTANT | NEERAJ | SAINI | GRADUATE | 11/12/2023 | 7417616194 | neeraj.saini@jaipuria.ac.in | 24/12/1998 | Male | IWPPS0639C |
| 5 | Headquarter | ASST REGISTRAR | JOLLY | JOSEPH | POST GRADUATE | 12/01/2009 | 9873534557 | registrar@jaipuria.ac.in | 07/02/1974 | Female | ALSPJ6580D |

| | | | | | | | | | | | | | | | | | | |
|-----------------------------|---------------------------------|-----------------------------|-------------------------------|-----------------------------|----------------------|--------------------------|-----------------------------|----------------------------|-----------------|---------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|
| 14 | Headquarter | | 13 | Headquarter | 12 | Headquarter | 11 | Headquarter | 10 | Headquarter | 9 | Headquarter | 8 | Headquarter | 7 | Headquarter | 6 | Headquarter |
| | HEAD OF DISCIPLINE OR PROFESSOR | MULTI TASKING STAFF | COMPUTER OPERATOR | ASSISTANT PROFESSOR | NAVYA | ASSISTANT | ASSISTANT | MULTI TASKING STAFF | SECTION OFFICER | DEP REGISTRAR | | | | | | | | |
| ABHIJIT | ALKA | KAMENDRA | SURENDER | NAVYA | MANOJ | MANOJ | MANOJ | MANOJ | MANOJ | MANOJ | MANOJ | MANOJ | MANOJ | MANOJ | MANOJ | MANOJ | MANOJ | MANOJ |
| NAIR | SINGH | RAY | KUMAR | SHARMA | SHARMA | SHARMA | SHARMA | SHARMA | SHARMA | SHARMA | SHARMA | SHARMA | SHARMA | SHARMA | SHARMA | SHARMA | SHARMA | SHARMA |
| PHD | POST GRADUATE | GRADUATE | PHD | GRADUATE | GRADUATE | GRADUATE | GRADUATE | GRADUATE | GRADUATE | GRADUATE | GRADUATE | GRADUATE | GRADUATE | GRADUATE | GRADUATE | GRADUATE | GRADUATE | GRADUATE |
| 10/06/2019 | 02/01/2017 | 01/08/2022 | 12/06/2015 | 17/01/2024 | 25/09/2023 | 01/10/2008 | 23/03/2022 | 22/08/2022 | | | | | | | | | | |
| 9540743369 | 9999864454 | 9958128186 | 9210769356 | 8875436342 | 7982236225 | 7827070749 | 8449113000 | 9810394188 | | | | | | | | | | |
| abhijit.nair@jaipuria.ac.in | alka.singh@jaipuria.ac.in | kamendra.ray@jaipuria.ac.in | surender.kumar@jaipuria.ac.in | navya.sharma@jaipuria.ac.in | manoj@jaipuria.ac.in | ajay.rana@jaipuria.ac.in | rohit.bathla@jaipuria.ac.in | rakhi.ruhal@jaipuria.ac.in | | | | | | | | | | |
| 10/01/1975 | 31/05/1983 | 20/01/1992 | 18/06/1976 | 11/10/1991 | 10/01/1995 | 29/12/1983 | 10/12/1988 | 21/08/1975 | | | | | | | | | | |
| Male | Female | Male | Male | Female | Male | Male | Male | Female | | | | | | | | | | |
| ACBPN9344H | DDCPS0918B | BLVPR4420G | ASJPK4626P | EKFPS3369D | DODPM4920R | ARIPR3854L | AQVPB24520 | AHAPR5935Q | | | | | | | | | | |

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2024-27 and the addendum / corrigendum as updated from time to time),Increase in Intake/ Additional Course(s),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.

Signature of Authorized Signatory

Name :



APPROVAL PROCESS 2025-26

APPLICATION REPORT

INSTITUTION DETAILS

INSTITUTION DETAILS: BASIC DETAILS

| | | | |
|--------------------------------|--------------------|--------------------------------|-----------------------------|
| Current Application Number | 1-44643267178 | Application Type | Extension-Expansion-Closure |
| Current Status | Submitted | Sub Status | Payment Received |
| Permanent Institution ID | 1-1924421 | Academic Year | 2025-2026 |
| Approval Status of Application | Data Not Available | Application Opened Date | 13/11/2024 |
| Application Submitted Date | 19/11/2024 | Attend Scrutiny Committee Date | Data Not Available |
| Appeal Requested Date | Data Not Available | Application Reopened Date | Data Not Available |
| Overall Deficiency | No | | |

INSTITUTION DETAILS: MORE INFORMATION

| | | | |
|---|----------------------------------|---|---|
| Name of Institution | Jaipuria Institute Of Management | Address of Institution | Plot No A-32A Institutional Area Sector-62 Noida |
| State/ UT | Uttar Pradesh | District | Gautam Buddha Nagar |
| Town/ City/ Village | Noida | AICTE Region | Northern |
| PIN | 201309 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course ? | Yes |
| Percentage Grant Received from Government | 0 | Are you an Institution for PWD Students | No |
| Whether Institution is NAAC Accredited ? | Y | NAAC CGPA | 2.76 - 3.00 |
| Letter Grade | B++ | NAAC Status | Accredited |
| Minority Institution | No | Type of Minority Institution | NA |
| Minority Name, if Linguistic | NA | Name of the Minority | Data Not Available |
| Minority Certificate Issued Date | Data Not Available | Minority Certificate Valid Till | Data Not Available |
| Year of Establishment | 2006 | Mandatory Disclosure Link | https://www.jaipuria.ac.in/wp-content/uploads/2022/03/mandatory-disclosure-jaipuria-noida-14-march-22.pdf |
| Year of 1 st Approval from AICTE | 2006 | Apply for ODL/Online New Institute? | Online |
| AISHE Prefix | S | AISHE Numeric Code | 3283 |
| AISHE Code | S-3283 | Whether Institution is Graded Autonomy ? | Category 2 |
| NBA Accreditation Points | 698 | NBA Points Valid Till | 30-JUN-25 |
| University | Data Not Available | Whether your University has been recognized as an Institute of Eminence by MOE? | N |
| Is the Land Shared with other Institute? | N | Is your Institution newly Approved last year(LoA) & failed to Admit | N |

| | | | |
|--|--|-----------|----|
| | | Students? | |
| Whether EWS reservation is implemented? | | | No |
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | | | No |

| ONLINE DETAILS | | | | | | | | | |
|----------------|-------------|---|--|---------------|---------------------|-------|--------|----------------------------|---------------|
| Sr No | Centre | Institution Name | Address | State | District | City | Pin | Email Address | Mobile Number |
| 1 | Headquarter | JAIPURIA INSTITUTE OF MANAGEMENT, NOIDA | PLOT NO A-32A INSTITUTIONAL AREA SECTOR-62 NOIDA | Uttar Pradesh | GAUTAM BUDDHA NAGAR | NOIDA | 201309 | VINOD.KUMAR@JAIPURIA.AC.IN | 9953656427 |

| TRUST/ SOCIETY/ COMPANY | | | |
|-------------------------------------|----------------------------|-------------------------------------|--|
| Name of the Trust/ Society/ Company | Integral Education Society | Type of the Trust/ Society/ Company | Society |
| Registered With | Registrar Of Societies | Registration Date | 31/07/2000 |
| Registration Number | 332/2000-2001 | Trust/ Society/ Company Address | C/O Jaipuria Institute Of Management, Vineet Khand, Gomati Nagar |
| State/UT | Uttar Pradesh | District | Lucknow |
| Town / City / Village | Lucknow | PIN | 226010 |
| Land Phone STD Code | 522 | Land Phone Number | 2394296 |
| PAN | AAATI1375E | GSTN No | 09AAATI1375E1ZT |
| Mobile Number | 9953656427 | Email Address | vinod.kumar@jaipuria.ac.in |
| Trust / Society/ Company Website | www.jaipuria.ac.in | | |

| TRUST/ SOCIETY/ COMPANY DETAILS | | | | | | |
|---------------------------------|---------------------|-------------|---------------|--------------|---------------|-------|
| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
| 1 | Amit Attry | Member | 01/11/2021 | | 9811209139 | |
| 2 | Shreevats Jaipuria | Member | 26/09/2012 | | 9811299175 | |
| 3 | Sharad Jaipuria | Chairman | 31/07/2000 | | 9811083203 | |
| 4 | Namo Narain Agarwal | Member | 26/07/2010 | 29/10/2021 | 9899026864 | |
| 5 | Anjali Jaipuria | Member | 31/07/2000 | | 9811046432 | |
| 6 | Sanjeev Gupta | Secretary | 03/10/2006 | | 9999034987 | |
| 7 | Arun Mittal | Member | 01/11/2021 | | 9560399032 | |
| 8 | Pawan Singhal | Member | 31/07/2000 | 05/04/2016 | 9560508482 | |
| 9 | Alok Malhorta | Member | 15/10/2009 | | 9871460038 | |

| INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE | |
|---|--|
| Data not entered by Institution | |

| QUESTIONS | |
|---|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'? | Yes |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook? | Yes |
| Do you wish to Apply for Extension Of Approval for 3 years? | No |
| Do you wish to Apply for Introduction of Off-Campus ? | No |
| Do you wish to Apply for Increase of Intake in Existing Course/New Course (Including Vocational/Dual/Integrated/Regional Language)? | Yes |
| Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course? | No |
| Do you wish to Apply for Introduction of NRI? | No |

| | |
|--|---------------|
| Do you wish to Apply for Introduction of OCI Program? | No |
| Merger of Courses | No |
| Conversion of Diploma Level into Degree Level and vice-versa | No |
| Do you wish to Start New Program / Level in the Existing Institution? | No |
| Do you wish to Apply for Change in the Name of the Course(s)? | No |
| Do you wish to Apply for Merger of Institution operating in the same Campus or City? | No |
| Do you wish to Apply for Change in the Name of the Institution? | No |
| Do you wish to Apply for Change of Site/ Location? | No |
| Do you wish to Apply for Conversion of Women's Institution into Co-ed Institution? | No |
| Do you wish to Apply for Conversion of Co-ed Institution into Women's Institution? | No |
| Do you wish to Apply for Change in the Name of the Affiliating University/Board? | No |
| Do you wish to Apply for Change in the Name of the Trust/ Society/ Company? | No |
| Do you want to change minority status of the institution? | No |
| Do you wish to Apply for Twinning & Collaboration Program? | No |
| Whether your Institution has converted into Deemed to be/State Private University? | No |
| Do you wish to Apply for Working Professional? | No |
| Do you wish to Apply for Restoration of Intake? | No |
| Do you Intend to Apply for the option of Distance Learning/Online Learning? | Yes Online |
| Do you Intend to Apply for NOC/EoA? | EOA |
| NOC Year | 1 |
| Do you wish to Apply for Break in EOA through Hibernation? | No |

CONTACT PERSON/REGISTRAR DETAILS

| | | | |
|--------------------------|----------------------------|----------------------|-------------------------------------|
| Title: | Dr. | First Name: | Vinod |
| Last Name: | Kumar | Address: | B 402 Swagatam Appartment Sector 62 |
| Designation: | Dean | State/ UT: | Uttar Pradesh |
| District: | Gautam Buddha Nagar | Town/ City/ Village: | Noida |
| Postal Code: | 201301 | STD Code: | 120 |
| Landline Number: | 4638302 | Mobile Number: | 9953656427 |
| Alternate Mobile Number: | 9235462481 | Email Address: | dean.admin@jaipuria.ac.in |
| Alternate Email Address: | vinod.kumar@jaipuria.ac.in | | |

ADDITIONAL CONTACT DETAILS

Data not entered by Institution

REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC

| Active Representative | Name | Designation | Email Id | Mobile Number |
|-----------------------|----------------|-------------|-------------------------------|---------------|
| Y | Vinod Kumar | Dean | vinod.kumar@jaipuria.ac.in | 9953656427 |
| Y | Subhajyoti Ray | Director | subhajyoti.ray@jaipuria.ac.in | 9937511476 |

PROGRAMS & COURSES

PROGRAMS

| Programme | New/ Existing Programme | Year of Start |
|------------|-------------------------|---------------|
| MANAGEMENT | Existing Programme | 2006 |

COURSE DETAILS

| Programme | | MANAGEMENT | | | | | | | | | | |
|-----------|----------------------------|------------|------------------------------|-------------------------|-------------------------|--------------------------|------------------------|----------------------------|-------------------|---------------------|-------------------------|-----------------------------|
| Sr. No. | Course Name | Level | Affiliating body/ University | Intake approved 2023-24 | Intake Approved 2024-25 | Applied For | Applied intake 2025-26 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
| 1 | PGDM | PG | NOT APPLICABLE | 240 | 240 | EoA & Increase in intake | 300 | 27 | 31 | Not interested | Applied to continue | Accredited |
| 2 | PGDM (SERVICES MANAGEMENT) | PG | NOT APPLICABLE | 60 | 60 | EoA Only | 60 | 6 | 7 | Not interested | Applied for closure | Accredited |
| 3 | PGDM(MARKETING) | PG | NOT APPLICABLE | 120 | 120 | EoA Only | 120 | 12 | 15 | Not interested | Applied for closure | Accredited |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | | | | | | | | | |
|---|------------------------------|----|----------------|----|----|----------|----|---|---|----------------|----------------|----------------|
| 4 | FELLOW PROGRAM IN MANAGEMENT | PG | NOT APPLICABLE | 20 | 20 | EoA Only | 20 | 2 | 2 | Not interested | Not interested | Not Applicable |
|---|------------------------------|----|----------------|----|----|----------|----|---|---|----------------|----------------|----------------|

COURSES IN INDIAN LANGUAGE

Data not entered by Institution

DUAL / INTEGRATED COURSES

Data not entered by Institution

VOCATIONAL COURSES

Data not entered by Institution

ONLINE COURSE DETAILS

| Sr No | Course Id | Program | Course Name | Center | Course Duration | Level | Affiliating University/ Board | Year Started | Approved Intake 2023-24 | Approved Intake 2024-25 | Intake Applied 2025-26 | Applied for |
|-------|---------------|------------|-------------|-------------|-----------------|-----------------------|-------------------------------|--------------|-------------------------|-------------------------|------------------------|-------------|
| 1 | 1-11439889285 | Management | PGDM | Headquarter | 2 | POST GRADUATE DIPLOMA | NOT APPLICABLE | | 500 | 500 | 500 | EoA Only |

CLOSED COURSE DETAILS

| Sr. No. | Program | Course Name | Level | Affiliating body/ University | Year Started | Intake approved 2023-24 | Intake Approved 2024-25 | Applied For | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
|---------|------------|------------------------------|-------|------------------------------|--------------|-------------------------|-------------------------|--------------------|-------------------|---------------------|-------------------------|-----------------------------|
| 1 | MANAGEMENT | PGDM (RETAIL MANAGEMENT) | PG | NOT APPLICABLE | 2007 | 60 | 0 | Data Not Available | 7 | Not interested | Not interested | Not Applicable |
| 2 | MANAGEMENT | PGDM(FINANCIAL SERVICES) | PG | NOT APPLICABLE | 2008 | 60 | 0 | Data Not Available | 7 | Not interested | Not interested | Not Applicable |
| 3 | MANAGEMENT | FELLOW PROGRAM IN MANAGEMENT | PG | NOT APPLICABLE | 2019 | 10 | 0 | Data Not Available | 1 | Not interested | Not interested | Not Eligible |
| 4 | MANAGEMENT | FELLOW PROGRAM IN MANAGEMENT | PG | NOT APPLICABLE | 2019 | 10 | 0 | Data Not Available | 1 | Not interested | Not interested | Not Applicable |
| 5 | MANAGEMENT | FELLOW PROGRAM IN MANAGEMENT | PG | NOT APPLICABLE | 2021 | 20 | 0 | Data Not Available | 2 | Not interested | Not interested | Not Applicable |

INFRASTRUCTURE DETAILS

LAND DETAILS

| | | | |
|---------------------------------|--------------------|--|--------------------|
| Location: | Urban | Land in Hilly Area: | No |
| Total Area in Acres: | 3.98 | FSI: | Data Not Available |
| Build Up Area (Sqm): | 5966 | Number of Pieces: | 1 |
| Land Piece Area 1 in Acres: | 3.98 | Land Piece Area 2 in Acres: | Data Not Available |
| Land Piece Area 3 in Acres: | Data Not Available | Max distance in farthest land pieces (Km): | Data Not Available |
| Land registered with: | Noida | Date of Registration: | 06/08/2002 |
| Land use certificate issued by: | NOIDA AUTHORITY | Land use certificate issued Date: | 04/09/2001 |
| Ownership Details: | Government Lease | Is the Land Mortgaged: | No |

| | | | |
|--|-------|--------------------------|--------------------|
| Mortgaged Purpose: | N | | |
| Latitude (North/South): | North | Latitude Degree: | 28 |
| Latitude Minute: | 2 | Latitude Second: | 0 |
| Longitude (East/West) | East | Longitude Degree: | 70 |
| Longitude Minute: | 30 | Longitude Second: | 0 |
| Area of the Land earmarked for the proposed Institution | | | Data Not Available |
| Whether High Tension line is passing through the Site of the institution(s) | | | Data Not Available |
| Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s) | | | Data Not Available |
| Do you have any Additional Land Allocated for Merger or New Program? | | | Data Not Available |
| Total Land (in acres) after Merger or adding New Program | | | Data Not Available |
| Whether your Institution is going to use Off Campus after Merger? | | | No |

LAND DETAILS: MORE INFORMATION

| | | | | |
|----------------|--|----------------------------|--|--|
| Sr. No. | Land Registration Number: | Noida/ED/I/2001/769 | Date of Registration: | 06/08/2002 |
| 1 | Area of Land(acres): | 3.98 | Khasra Number: | NA |
| | Plot Number/ Survey Number: | A 32 A | Land Situated At: | Sector 62, Noida |
| | Land Registered in the Name of: | Integral Education Society | Ownership or Government Lease: | Government Lease |
| | Land use Certificate Issued | Yes | Land Use Certificate Issuing Authority: | New Okhla Industrial Development Authority |
| | Permitted for use of [permission should be only for Educational /Institutional] | | | Data Not Available |

BUILDING DETAILS

| | | | |
|---|-----------|--|------|
| Building Status: | Available | Total built up Area (ready) Sqm: | 5966 |
| Activities in the building other than courses approved by AICTE: | NA | Whether Access, Circulation & Toilet Area are maintained as per NBC Norms?: | Yes |
| Total Carpet Area(sqm)- Instructional-Ready: | 2677 | Total Carpet Area(sqm) Administrative-ready: | 1114 |
| Access and Circulation Area (Sqm): | 1705 | Total built up Area(sqm) Planned: | 5966 |
| Total Carpet Area (sqm)-Amenities-ready: | 470 | Private Lease Building ? | No |

BUILDING DETAILS: MORE INFORMATION

| | | | | |
|----------------|--|--|---|------------------|
| Sr. No. | Building Name: | Jaipuria Institute Of Management | Building Approval Number: | A 32 A Sector 62 |
| 1 | Sanctioned Built Up Area(sqm): | 16114 | Constructed Built Up Area: | 5966 |
| | Approved Carpet Area-Instructional: | 2677 | Constructed Carpet Area-Instructional: | 2677 |
| | Approved Carpet Area-Administrative: | 1114 | Constructed Carpet Area-Administrative: | 1114 |
| | Approved Carpet Area-Amenities: | 470 | Constructed Carpet Area- Amenities: | 470 |
| | Total Area Approved: | 11262 | Total Area Constructed: | 11262 |
| | Activities Conducted in the Building: | Academic activities | Non AICTE Approved courses running in the Building (if any): | No |
| | Building Plan Approving Authority: | New Okhla Industrial Development Authority | Building Plan Approval Date: | 13/08/2021 |

LABORATORY DETAILS

Data not entered by Institution

ADMINISTRATIVE AREA

| | | | | |
|------------|-----------------------|-----|-------------------|----------------------|
| Sr. | Room ID/ Name: | 109 | Room Type: | Office All Inclusive |
|------------|-----------------------|-----|-------------------|----------------------|

| | | | | |
|----------------|---------------------------------------|--------------------|--|--------------------|
| No. | | | | |
| 1 | Area in Sqm: | 165.49 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 110 | Room Type: | Reception Area |
| 2 | Area in Sqm: | 116.51 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 111 | Room Type: | Pantry for Staff |
| 3 | Area in Sqm: | 9.83 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 112 | Room Type: | Placement Office |
| 4 | Area in Sqm: | 76.74 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 113 | Room Type: | Central Store |
| 5 | Area in Sqm: | 26.45 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 114 | Room Type: | Central Store |
| 6 | Area in Sqm: | 7.4 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 115 | Room Type: | Maintenance |
| 7 | Area in Sqm: | 83.89 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 117 | Room Type: | Security |
| 8 | Area in Sqm: | 15.6 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 118 | Room Type: | Housekeeping |
| 9 | Area in Sqm: | 18 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |

| | | | | |
|----------------|---------------------------------------|--------------------|--|----------------------------|
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 209 | Room Type: | Principal Directors Office |
| 10 | Area in Sqm: | 31.24 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 210 | Room Type: | Board Room |
| 11 | Area in Sqm: | 62.33 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 211 | Room Type: | Faculty Room |
| 12 | Area in Sqm: | 247.12 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 212 | Room Type: | Pantry for Staff |
| 13 | Area in Sqm: | 7.4 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 213 | Room Type: | Exam Control Office |
| 14 | Area in Sqm: | 30.57 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 214 | Room Type: | Cabin for Head of Dept |
| 15 | Area in Sqm: | 17.11 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 301 | Room Type: | Department Office |
| 16 | Area in Sqm: | 55 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 309 | Room Type: | Faculty Room |
| 17 | Area in Sqm: | 214.55 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 310 | Room Type: | Faculty Room |
| 18 | Area in Sqm: | 52.43 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |

| | | | | |
|--|--------------------------------|-----------|---|-------|
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |

AMENITIES AREA

| | | | | |
|---------|--------------------------------|--------------------|---|-------------------------|
| Sr. No. | Room ID/ Name: | 000 | Room Type: | Toilet |
| 1 | Area in Sqm: | 292.99 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 116 | Room Type: | Girls Common Room |
| 2 | Area in Sqm: | 103 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 119 | Room Type: | Boys Common Room |
| 3 | Area in Sqm: | 177 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 120 | Room Type: | Stationery Store |
| 4 | Area in Sqm: | 19 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 121 | Room Type: | First aid cum Sick Room |
| 5 | Area in Sqm: | 24.14 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 510 | Room Type: | Cafeteria |
| 6 | Area in Sqm: | 230 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

CIRCULATION AREA

| | | | | |
|---------|------------------------------|-----------------------------|----------------------|--------------------|
| Sr. No. | Area Type | Corridors | Average Carpet Area: | 483 |
| 1 | Flooring | Yes | Painting Done | Ready |
| | Electrification and Lighting | Ready | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | |
| Sr. No. | Area Type | Other Common Area (in Sq m) | Average Carpet Area: | 1224 |
| 2 | Flooring | Yes | Painting Done | Ready |
| | Electrification and Lighting | Ready | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | |

INSTRUCTIONAL AREA

| | | | | |
|----------------|--|---------------|--|-----------------------|
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 1 | Room Type | Classroom | Room ID/ Name | 101 |
| | Area of Room in Sqm | 114.17 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 2 | Room Type | Classroom | Room ID/ Name | 102 |
| | Area of Room in Sqm | 114.14 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 3 | Room Type | Classroom | Room ID/ Name | 103 |
| | Area of Room in Sqm | 114.14 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 4 | Room Type | Classroom | Room ID/ Name | 104 |
| | Area of Room in Sqm | 114.14 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 5 | Room Type | Seminar Hall | Room ID/ Name | 105 |
| | Area of Room in Sqm | 169.52 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 6 | Room Type | Tutorial Room | Room ID/ Name | 202 |
| | Area of Room in Sqm | 62.88 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 7 | Room Type | Classroom | Room ID/ Name | 203 |
| | Area of Room in Sqm | 85.01 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |

| | | | | |
|----------------|--|---------------|--|-----------------------|
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 8 | Room Type | Classroom | Room ID/ Name | 204 |
| | Area of Room in Sqm | 85.01 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 9 | Room Type | Classroom | Room ID/ Name | 205 |
| | Area of Room in Sqm | 85.01 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 10 | Room Type | Classroom | Room ID/ Name | 206 |
| | Area of Room in Sqm | 117.56 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 11 | Room Type | Tutorial Room | Room ID/ Name | 301 |
| | Area of Room in Sqm | 62.88 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 12 | Room Type | Tutorial Room | Room ID/ Name | 302 |
| | Area of Room in Sqm | 62.88 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 13 | Room Type | Classroom | Room ID/ Name | 304 |
| | Area of Room in Sqm | 125.76 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 14 | Room Type | Classroom | Room ID/ Name | 305 |

| | | | | |
|----------------|--|-----------------|--|-----------------------|
| | Area of Room in Sqm | 84.45 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 15 | Room Type | Classroom | Room ID/ Name | 306 |
| | Area of Room in Sqm | 85.01 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 16 | Room Type | Classroom | Room ID/ Name | 307 |
| | Area of Room in Sqm | 85.01 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 17 | Room Type | Seminar Hall | Room ID/ Name | 308 |
| | Area of Room in Sqm | 428.33 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 18 | Room Type | Computer Centre | Room ID/ Name | LAB |
| | Area of Room in Sqm | 358.96 | Building Name | Management |
| | Building Number | A32A | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |

INSTRUCTIONAL AREA – COMMON FACILITIES

| | | | | |
|----------------|--|---------------------|--|--------------------|
| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | LAB 1 |
| 1 | Area of Room in Sqm: | 132.98 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| | Building Name | Data Not Available | Building Number: | Data Not Available |
| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | LAB 2 |
| 2 | Area of Room in Sqm: | 109.1 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| | Building Name | Data Not Available | Building Number: | Data Not Available |
| Sr. | Room Type: | Language Laboratory | Room ID/ Name: | LAB 3 |

| | | | | |
|---------|---------------------------------|----------------------|---|--------------------|
| No. | | | | |
| 3 | Area of Room in Sqm: | 62.88 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| | Building Name | Data Not Available | Building Number: | Data Not Available |
| Sr. No. | Room Type: | Library&Reading Room | Room ID/ Name: | LIB |
| 4 | Area of Room in Sqm: | 403.7 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| | Building Name | Data Not Available | Building Number: | Data Not Available |
| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | SERVER |
| 5 | Area of Room in Sqm: | 54 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| | Building Name | Data Not Available | Building Number: | Data Not Available |

HOSTEL FACILITIES

| | | | | |
|---------|--|-------------------|---|-------|
| Sr. No. | Whether Hostel facility Available(Y/N) ? | Yes | Girl's Hostel (Y/N): | Yes |
| 1 | No. of Rooms: | 90 | Hostel Capacity: | 180 |
| | Boy's Hostel: | Y | No. of Rooms for Boys? | 63 |
| | Total Capacity: | 124 | Hostel Facility | Owned |
| | Location | Within the Campus | Whether Hostel facilities are available for accommodating student of FN/PIO/ OCI Category | Y |

COMPUTATIONAL FACILITIES

| | | | |
|--|-----|--|-----|
| PCs/Laptop exclusively available to students: | 586 | PCs/Laptop available in Library: | 10 |
| PCs/Laptop available in Administrative Office: | 25 | PCs/Laptop available to Faculty Members: | 50 |
| Number of PCs/Laptop in language lab: | 30 | Internet Bandwidth in Mbps: | 300 |
| Number of Legal Application software: | 12 | Printers available to student: | 20 |
| Number of A1 Size Color Printers: | 1 | Number of Legal System software: | 6 |
| Number of Open Source Software | 3 | Number of Proprietary | 0 |

SOLAR ENERGY DETAILS

| | | | |
|--|--------------|---|--|
| Total land available (Sqm): | 16114 | No. of buildings with roof tops: | 3 |
| Land available for placing solar photovoltaic panels (Sqm): | 0 | Annual electricity consumption No. of units during 2024-25: | 756532 |
| Total approximate roof- top area available for placing solar photovoltaic panel (Sqm): | 2700 | Average rate per unit paid during 2024-25 (Rs. / unit): | 11 |
| Renewable Energy Type | solar energy | Remarks: | we are energy saving organisation, in near future will be replacing all our lamp to LED lights |
| Whether a policy has been adopted to use only LED lamps: | Y | Renewable Energy used at present (if any): | Yes |

ONLINE INFRASTRUCTURE

| Sr.No | Centre | Facility Type | Value |
|-------|-------------|-----------------------------|---------|
| 1 | Headquarter | Internet Bandwidth(in Mbps) | 300 |
| 2 | Headquarter | Academic Area | 770.58 |
| 3 | Headquarter | Administrative Area | 165.49 |
| 4 | Headquarter | Academic Support | 457.7 |
| 5 | Headquarter | Amenities Area | 161.28 |
| 6 | Headquarter | Minimum Built Up Area | 1555.05 |

OMBUDSMAN & ANTI-RAGGING

ANTI-RAGGING

| S.No. | Particulars | Status |
|-------|--|--------|
| 1. | Constitution of Anti-Ragging Committee: | Yes |
| 2. | Constitution of Anti-Ragging Squad: | Yes |
| 3. | Affidavit obtained from all Students: | Yes |
| 4. | Affidavit obtained from parents of all the students: | Yes |
| 5. | Affidavit obtained from students staying in Hostel: | Yes |
| 6. | Affidavit obtained from parents of students staying in Hostel: | Yes |
| 7. | Appointment of Counselors: | Yes |

ANTI-RAGGING COMMITTEE DETAILS

| | | | | |
|---------|----------------------|------------------------|-------------------------------------|---|
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | FCM |
| 1 | Date of Appointment: | 20/03/2015 | Name of the Committee Member: | Ms. Rajkumari |
| | Profession: | Lady Warden | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 8745931002 | Email Address: | raj.kumari@jaipuria.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | FCM |
| 2 | Date of Appointment: | 01/07/2023 | Name of the Committee Member: | Dr Rahul |
| | Profession: | Dean SA | Associated With: | Jaipuria Institute Of Management, Noida |
| | Mobile Number: | 8709319245 | Email Address: | rahul.s@jaipuria.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | F.No.37-3B/Legal/2012 |
| 3 | Date of Appointment: | 25/05/2012 | Name of the Committee Member: | Mr. Kubernath |
| | Profession: | Warden | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9871918810 | Email Address: | warden.noida@jaipuria.ac.in |

INTERNAL COMMITTEE (IC) DETAILS

| | | | | |
|---------|----------------------|---------------------|-------------------------------------|----------------------------------|
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-1 |
| 1 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Dr. Shivani Bali |
| | Profession: | CHAIR PERSON | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9891185863 | Email Address: | shivani.bali@jaipuria.ac.in |
| | Designation | PROFESSOR | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-1 |
| 2 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Dr. Vinita Srivastava |
| | Profession: | MEMBER | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9958552347 | Email Address: | vinita.srivastava@jaipuria.ac.in |
| | Designation | ASSOCIATE PROFESSOR | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-1 |
| 3 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Dr. V. K. Tomar |
| | Profession: | MEMBER | Associated With: | Jaipuria Institute Of Management |

| | | | | |
|----------------|-----------------------------|----------------------|--|-------------------------------------|
| | Mobile Number: | 9953656427 | Email Address: | dean.admin@jaipuria.ac.in |
| | Designation | TEACHING FACULTY | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-1 |
| 4 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Ms. Jolly Joseph |
| | Profession: | MEMBER | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9873534557 | Email Address: | jolly.joseph@jaipuria.ac.in |
| | Designation | TEACHING FACULTY | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-1 |
| 5 | Date of Appointment: | 01/07/2023 | Name of the Committee Member: | Ms Supriya |
| | Profession: | MEMBER | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9582942116 | Email Address: | supriya.massey@jaipuria.ac.in |
| | Designation | ASSOCIATE PROFESSOR | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | DIR/2024/N-1 |
| 6 | Date of Appointment: | 01/01/2024 | Name of the Committee Member: | Ms. Mahima Prabhakar |
| | Profession: | STUDENT | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 8003886265 | Email Address: | mahima.prabhakar.25n@jaipuria.ac.in |
| | Designation | STUDENT | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | DIR/2024/N-1 |
| 7 | Date of Appointment: | 01/01/2024 | Name of the Committee Member: | Ms. Shruti Gupta |
| | Profession: | STUDENT | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 8475001501 | Email Address: | shruti.gupta.25n@jaipuria.ac.in |
| | Designation | STUDENT | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | DIR/2024/N-1 |
| 8 | Date of Appointment: | 01/01/2024 | Name of the Committee Member: | Mr. Vikram Singh |
| | Profession: | STUDENT | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9870935630 | Email Address: | vikram.singh.25n@jaipuria.ac.in |
| | Designation | STUDENT | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-1 |
| 9 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Mr. Manjeet Kaur |
| | Profession: | MEMBER | Associated With: | Seth M. R. Jaipuria Schools |
| | Mobile Number: | 9873096714 | Email Address: | manjeet.kaur@jaipuriaschools.ac.in |
| | Designation | NON TEACHING FACULTY | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-1 |
| 10 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Mr. Sant Raj Patel |
| | Profession: | MEMBER | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9911465201 | Email Address: | santraj.patel@jaipuria.ac.in |
| | Designation | NON TEACHING FACULTY | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-1 |
| 11 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Ms. Supriya Massey |
| | Profession: | MEMBER | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9582942116 | Email Address: | supriya.massey@jaipuria.ac.in |
| | Designation | NON TEACHING FACULTY | Gender | Female |

SC/ST COMMITTEE DETAILS

| | | | | |
|----------------|-----------------------------|---------------------|--|--------------------------------------|
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-2 |
| 1 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Dr. V. K Tomar |
| | Profession: | Dean-Admin | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9953656427 | Email Address: | dean.admin@jaipuria.ac.in |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-2 |
| 2 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Dr. Abdul Qadir |
| | Profession: | Assistant Professor | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9891025825 | Email Address: | abdul.qadir@jaipuria.ac.in |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-2 |
| 3 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Ms. Jolly Joseph |
| | Profession: | Manager | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9873534557 | Email Address: | jolly.joseph@jaipuria.ac.in |
| | Caste: | Other | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-2 |
| 4 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Mr. Kubernath |
| | Profession: | Warden | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9871918810 | Email Address: | warden.noida@jaipuria.ac.in |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | DIR/2023/N-2 |
| 5 | Date of Appointment: | 29/03/2023 | Name of the Committee Member: | Mr. Sant Raj Patel |
| | Profession: | Asst. Manager | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9911465201 | Email Address: | santraj.patel@jaipuria.ac.in |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | DIR/2024/N-2 |
| 6 | Date of Appointment: | 01/01/2024 | Name of the Committee Member: | Mayank Kumar Singh |
| | Profession: | Student | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 8958962804 | Email Address: | mayank.singh.25n@jaipuria.ac.in |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | DIR/2024/N-2 |
| 7 | Date of Appointment: | 01/01/2024 | Name of the Committee Member: | Medhani Niranjana |
| | Profession: | Student | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 6392338906 | Email Address: | medhani.niranjana.25n@jaipuria.ac.in |
| | Caste: | Sc | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | DIR/2024/N-2 |
| 8 | Date of Appointment: | 01/01/2024 | Name of the Committee Member: | Madhu Kumari |
| | Profession: | student | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9365130997 | Email Address: | madhu.kumari.25n@jaipuria.ac.in |
| | Caste: | St | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | DIR/2024/N-2 |
| 9 | Date of Appointment: | 01/01/2024 | Name of the Committee Member: | Tishi Maurya |
| | Profession: | Student | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 6388965366 | Email Address: | tishi.maurya.25n@jaipuria.ac.in |
| | Caste: | Sc | Gender: | Female |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | |
|----------------|-----------------------------|-----------------|--|------------------------------------|
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | DIR/2024/N-2 |
| 10 | Date of Appointment: | 01/01/2024 | Name of the Committee Member: | KUSHAGRA KUMAR BANSOD |
| | Profession: | student | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9425946822 | Email Address: | kushagra.bansod.25n@jaipuria.ac.in |
| | Caste: | Sc | Gender: | Male |

STUDENT COUNSELLOR DETAILS

| | | | | |
|----------------|-----------------------------|----------------------|--|----------------------------------|
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | FCM |
| 1 | Date of Appointment: | 01/07/2023 | Name of the Committee Member: | Ms Simran Singh |
| | Profession: | Counsellor | Associated With: | Jaipuria Institute Of Management |
| | Mobile Number: | 9810208677 | Email Address: | counsellor.noida@jaipuria.ac.in |

INSTITUTION-INDUSTRY CELL DETAILS

| | | | | |
|----------------|-----------------------------|--------------------|--|--|
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | FCM |
| 1 | Date of Appointment: | 03/02/2020 | Name of the Committee Member: | Ms. Kanchan Rana |
| | Profession: | Faculty | Associated With: | Jaipuria Institute Of Management Noida |
| | Mobile Number: | 9953656016 | Email Address: | kanchan.rana@jaipuria.ac.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | FCM |
| 2 | Date of Appointment: | 03/02/2020 | Name of the Committee Member: | Mr. Ripu Daman Singh |
| | Profession: | Staff | Associated With: | Jaipuria Institute Of Management Noida |
| | Mobile Number: | 9899010910 | Email Address: | rd.singh@jaipuria.ac.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | FCM |
| 3 | Date of Appointment: | 03/02/2020 | Name of the Committee Member: | Ms. Supirya Messey |
| | Profession: | Staff | Associated With: | Jaipuria Institute Of Management Noida |
| | Mobile Number: | 9582942116 | Email Address: | supirya.massey@jaipuria.ac.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | FCM |
| 4 | Date of Appointment: | 03/02/2020 | Name of the Committee Member: | Mr. Narayan Samant |
| | Profession: | faculty | Associated With: | Jaipuria Institute Of Management Noida |
| | Mobile Number: | 9873232929 | Email Address: | narayan.samant@jaipuria.ac.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | FCM |
| 5 | Date of Appointment: | 03/02/2020 | Name of the Committee Member: | Dr. Deepak Singh |
| | Profession: | Faculty | Associated With: | Jaipuria Institute Of Management Noida |
| | Mobile Number: | 9899470426 | Email Address: | deepak.singh@jaipuria.ac.in |

LIBRARY & FACILITIES

LIBRARY BOOKS

| | | | | |
|----------------|---------------------------|------------|--|-------|
| Sr. No. | Programme | MANAGEMENT | Number of Tiles | 17538 |
| 1 | Number of Volumes | 44989 | Number of Journals published in India | 171 |
| | Number of Journals | 25 | Number of eBook | 0 |

| | | | | |
|--|---------------------------------------|--------|--|--------|
| | published at Abroad | | Volumes-UG | |
| | Number of eBook Volumes-PG | 200000 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 200000 |
| | Number of eBook Titles-Diploma | 0 | | |

LIBRARY FACILITIES

| | | | | |
|----------------|---------------------------------------|--|---|-----|
| Sr. No. | Working hours from to | 0700 to 2300 Hrs | Reprographic Facility | Yes |
| 1 | Current Annual Budget Rs. | 7710148 | Bar Code or RF Tab Book handling ? | Yes |
| | Reading Room Seating Capacity | 165 | Library Networking | Yes |
| | Name of E Journal Subscription | SCIENCE DIRECT, EMERALD EMERGING MARKET CASE STUDI | Library Management Software | Yes |
| | Number of Multimedia PCs | 10 | Total Library Area in Sqm | 403 |

OTHER FACILITIES I

| Particulars | Status | Particulars | Status | Particulars | Status |
|---|--------|---|--------|---|-----------------|
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| Post & Banking/ATM | No | Projectors in Classrooms | Yes | Medical & Counselling | Yes |
| Staff Quarters | No | Public Announcement System | Yes | Group Insurance for Employees | Yes |
| Electrical Grid Power Supply Connection | Yes | Telecom & FAX | Yes | Safety Provisions | Yes |
| Rain Water Harvesting | Yes | ERP Software | Yes | Transport Facility | Yes |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | No |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes |
| Implementation of examination reforms | Yes | Auditorium | Yes | Implementation of teacher training policy | Yes |
| Institution-Industry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | No | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes |
| Implementing Food Safety and Standard Act,2006in the Institution | Yes | Applied for Membership of National Digital Library | Yes | Enter Membership Number | INUPNC3LYHXPCFX |

| | | | | | |
|---|-----|--|-----|--|------------|
| Participation in the National Institutional Ranking Framework (NIRF) | Yes | Establishment of Online Grievance Redressal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | General Notice Board and Departmental Notice Board | Yes |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Committee (IC) | Yes |
| Compliance of the Academic Bank of Credit (ABC) as per MoE directives, (Applicable for Standalone Institutions, PGDM/PGCM and Universities) | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | No | Installation of Grid Connected Solar Rooftops/Power Systems | No |
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | No | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | No | Efforts to encourage Final Year students to appear for GATE Examination | No | Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management | Yes |
| Implementation of Student Induction Programme | Yes | Waste Management and environment improvement measures to ensure a sustainable Green Campus | Yes | Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc | Yes |
| General Insurance provided for assets against fire, burglary and other calamities | Yes | Measures for Cybersecurity | Yes | Plastic Free Campus | Yes |
| Establishment of platform or hiring counsellors for seeking help and guidance w.r.t psychological counselling related to Mental Health for Students, faculty and non-teaching faculty | Yes | Establishment of 24x7 Women helpline number and a security system in the campus for providing safety to students and female faculty and non-teaching faculty | Yes | Enter Women Helpline Number | 8745931002 |
| Implementation of | Yes | Internship (Compulsary for all | Yes | As per NEP, have | Yes |

| | | | | | |
|---|-----|--|-----|---|-----|
| PARAKH | | final year students) | | inbuilt mechanism for Social and Emotional Learning A crucial component of Education. | |
| Green and eco-friendly campus which focuses on energy efficiency by preserving natural resources for healthy living and a good learning environment | Yes | Have a mechanism for earning credits through 'Skilling' based courses offered by Skill India, Ministry of Skill Development and Entrepreneurship OR any other leading skilling platforms | Yes | The electives mandatorily through SWAYAM (MOOCS Platform) | Yes |
| Language Laboratory (for institutions having Diploma and Degree Programs) | Yes | Availability of at least ONE Smart Class Room per Department | Yes | Implementation of One Student One Laptop Scheme | No |

OTHER FACILITIES II

| Sr. No. | Particulars | Status |
|---------|--|--------|
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes |
| 8. | Equal Opportunity Facilitation Cell (EOFC) | No |

OTHER FACILITIES III

| Sr. No. | Particulars | Status |
|---------|---|----------------|
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | Yes |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | No |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | No |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | No |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | Yes |
| 12. | Whether all the students documents are uploaded or not? | Yes |
| 13. | Whether your University is having approval for EWS Quota from your State? | No |
| 14. | Implementation of Skill India Mission | No |
| 15. | Institute Innovation Council (IIC) | No |
| 16. | Whether your Institution is having NIRF ranking below 200? | No |
| 17. | Is your Institution selected for 'Study in India' Program by Govt. by India? | No |
| 18. | Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations? | No |

| | | |
|-----|---|----|
| 19. | Facilitate teachers for undergoing Pedagogical training through NITTT Guidelines? | No |
|-----|---|----|

BANK DETAILS, INCOME & EXPENDITURE

BANK DETAILS

| | | | |
|--|----------------------|---------------------------------------|----------------------------------|
| Bank Name: | AXIS BANK LTD | Bank IFSC Code: | UTIB0000723 |
| Bank Account Number: | 723010100018665 | Account Holder Name: | JAIPURIA INSTITUTE OF MANAGEMENT |
| Branch Name: | Sector 62 | Branch Code: | 723 |
| Address of the Bank: | A-41 Sector 62 Noida | State: | Uttar Pradesh |
| PIN: | 201301 | Telephone No. of the Bank: | 9582807231 |
| Bank Account Type: | Current Account | Bank Branch MICR Code: | 110211063 |
| Whether the Account is in the Name of Beneficiary Institute: | Yes | Whether the Account is Operational: | Yes |
| Whether the Account is a no-Frill Account: | No | Whether the Account is Joint Account: | No |
| Second Account Holder Name: | Data Not Available | Mode of Operation: | Data Not Available |
| Do You wish to change Bank Name? : | | | No |

TRUST BANK DETAILS

| Bank Name | Bank IFSC Code | Bank Account Number | Account Holder Name |
|-------------------|----------------|---------------------|----------------------------|
| Axis Bank Limited | UTIB0000040 | 9100010031070037 | integral education society |

INCOME & EXPENDITURE DETAILS

INCOME

| | | | |
|---------------------------|------|-------------------------------|-----|
| Income from Central Govt: | 0 | Income from State Government: | 0 |
| Income from Student Fees: | 4959 | Income from Donations: | 0 |
| Income from UGC: | 0 | Income from Other Bodies: | 206 |
| Total Income: | 5165 | | |

EXPENDITURE

| | | | |
|------------------------|------|----------------------------|------|
| Salary Teaching Staff: | 1076 | Salary Non-Teaching Staff: | 506 |
| Library: | 74 | Equipment: | 0 |
| Building Maintenance: | 133 | Other Expenditure: | 1984 |
| Total Expenditure: | 3773 | | |

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2024-27 and the addendum / corrigendum as updated from time to time),Increase in Intake/ Additional Course(s),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.

Signature of Authorized Signatory

Name :