



**APPROVAL PROCESS 2021-22**

**Extension of Approval (EoA)**

F.No. North-West/1-9318706287/2021/EOA

Date: 12-Jul-2021

To,

The Principal Secretary (Technical)  
 R. No. 1135, Main Building,  
 Secretariat, Jaipur-302005

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) (1<sup>st</sup> Amendment) Regulations, 2021 notified on 24th February 2021 and other notifications as applicable and published from time to time, I am directed to convey the approval to

<b>Permanent Id</b>	1-7074331	<b>Application Id</b>	1-9318706287
<b>Name of the Institution /University</b>	JAIPURIA INSTITUTE OF MANAGEMENT	<b>Name of the Society/Trust</b>	INTEGRAL EDUCATION SOCIETY
<b>Institution /University Address</b>	1, BAMBALA INSTITUTIONAL AREA, PRATAP NAGR, SANGANER, JAIPUR, PRATAP NAGAR, SANGANER, JAIPUR, Rajasthan, 302033	<b>Society/Trust Address</b>	VINEET KHAND GOMTINAGAR,LUCKNOW,LUCKNOW,Uttar Pradesh,226010
<b>Institution /University Type</b>	Private-Self Financing	<b>Region</b>	North-West

**To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22**

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2020-21	Intake Approved for 2021-22	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
MANAGEMENT	POST GRADUATE DIPLOMA	PGDM	None	180	180	Yes	Yes
MANAGEMENT	POST GRADUATE DIPLOMA	PGDM(SERVICE MANAGEMENT)	None	60	60	NA	NA
MANAGEMENT	FELLOWSHIP	FELLOWSHIP PROGRAMME IN MANAGEMENT	None	10	10	NA	NA

**It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)**

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar  
Member Secretary, AICTE**

Copy \*\* to:

1. **The Director of Technical Education\*\*, Rajasthan**
2. **The Registrar\*\***,  
None
3. **The Principal / Director**,  
JAIPURIA INSTITUTE OF MANAGEMENT  
1, Bambala Institutional Area,  
Pratap Nagar,  
Sanganer, Jaipur,  
Pratap Nagar, Sanganer,Jaipur,  
Rajasthan,302033
4. **The Secretary / Chairman**,  
VINEET KHAND  
GOMTINAGAR  
LUCKNOW,LUCKNOW  
Uttar Pradesh,226010
5. **The Regional Officer**,  
All India Council for Technical Education  
Plot No. 1A, 5th Floor, DTE(Pb..) Building,  
Dakshin Mark, Sector 36-A, Chandigarh-160 036
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

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\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*